



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowahail Canal Road, Jammu  
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Akhter Ali Designated as Assistant Director Fisheries.**

Order No: **584**-Fisheries of 2025  
Dated **24-09** - 2025

Sanction is hereby accorded under Rule 15(1)(A)(a) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal **(Non-Refundable)** of Rs. **10,00,000/- (Rupees ten lac only)** in favour of **Shri Akhter Ali** designated **Assistant Director Fisheries** out of his G.P.Fund computer code **860002747** to enable him to defray the expenses in connection with **Higher education of Daughter.**

The balance at the credit of the subscriber as on ending 07/2025 is detailed below:-

1	Closing Balance as per Schedule 2024-25	₹	3782786.00
2	G. P. Fund Subscription from 03/2025 to 07/2025	₹	125000.00
3	G. P. Fund Refund from 03/2025 to 07/2025	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	3907786.00
6	Withdrawal from 03/2025 to 07/2025	₹	0.00
7	Net Credit balance as on date	₹	3907786.00

It is certified that the date of birth of the subscriber is **10-01-1969** and has completed **15** years of service as on date, as his entry in govt. service is **01-09-1997**.

The operation of Sanction Rs. **10,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **10,00,001/= (Rupees ten lac and one only).**

Sd/-  
( Ab. Majid Tak )  
Director Fisheries,  
Government of J&K

Copy to the:-

1. Chief Accounts Officer, District Fund Office, **Srinagar** for information.
2. Treasury Officer, **Sadder Treasury Srinagar** for information.
3. Accounts Officer Fisheries Department for information and n/a.
4. Accounts Section/Order file

Accounts Officer  
Fisheries Department